

Belmont 4-H Meeting September 13, 2016

SAVE DATE for the County Adult Volunteer Training! OCTOBER 22

6:45	Possible Game - Games Officers while meeting waiting to start	
7:00pm	Call meeting to order: Pledge of Allegiance: (slide of flag) 4-H Pledge: As a true 4-H'er, I pledge my head to clearer thinking, my heart to greater loyalty, my hands to larger service and my health to better living, for my club, my community, my country, and my world! (4-H pledge slide)	
7:05PM	Welcome New Members: Introduce the Exec board and officers of the club. (slide - officer positions)	
7:05PM	New Members and their Families to the Teachers Lounge for Orientation and Q&A	
7:10PM	Treasurer Report: Current Bank Balance (slide)	
7:12pm	Attendance - Roll Call (need to have people sign in if their name is not called - and say their favorite color when they're called)	
7:20pm	Show and tell: Photos from Facebook County fair as people are asked to Share Out?	
7:21pm	September Birthday March (Games Officers!)	
7:25pm	4H Business 1. Projects list for 2016-2017 (handout?) 2. Want to be a Junior/Teen Leader? Talk to project leaders if interested! 3. Halloween Party- With Library vs Fundraiser vs. Our own private party. General Club Business: 1. Save the Music 10/2 - signupgenius 2. Community Service Coming Up (slide from Enika and Christine) 3.	
7:40pm	Meeting Adjourned: Project leaders, get to your stations! Zeva, at the back table will be accepting signups.	
Good Info.	Upcoming 4-H Events: 9/14: Record books due for county Judging TBD: New Member Night @ Fox School 9/20: Newsletter Articles to Zach mailto:khourizachary@gmail.com, 9/17: Community Coast to Bay Clean up 9/16-18 : NCS Citizenship Weekend Sacramento Hostel, Sac. CA 10/2: Save the Music 4-H Booth 10-5pm 10/22: County Volunteer Training 10/24 or 10/31 Halloween Party?	Club Meetings: Most meetings are 2nd Tues. Most are 6:45-8 pm 9/13, 10/11, 11/8; 1/10; 2/14; 3/14; 4/18 Note: Some are from 6:30 – 8: 12/13- Potluck; 5/9- Open House; 6/20Picnic
		County Council: Life Skills Committee: plan and discuss 4-H events for countywide participation such as, Presentation Day, Favorite Foods Day, Fashion Revue, Awards, etc. More information can be found at: http://ucanr.or/sites/smsf4h/4-h_County_council/life_skills_-_Hobbies 3 rd Mon. 7-8:30 pm. 10/17; 11/14, 12/19; 1/17, 2/21, 3/21, 4/3 Note: location is at Fox School
		County Council Meeting- 3 rd Mon. 7-8:30 pm. (ODD months): 9/21(San Bruno Farm); 11/28(Fox school); 1/23(Fox School); 3/27 (Fox School); 5/22(Fox School).
		Animal Science/Animal Projects (ASAP) Committee Rep: The Animal Science and Animal Project Committee meets bi-monthly (Odd/Even months?) & offers support to the animal projects in the county and works with the club raising Pen Pride to provide resources and expertise about livestock, field days or fair activities. 7pm, San Carlos Home Depot, Meeting Dates TBD
7:55pm	Sergeant at Arms - Clean up, put away tables, any paper trails, food.	

Special Adult Asks: To do quietly while the meeting is ongoing

1. Project Leaders, please get your tables and displays ready quietly in the back
2. Registration - Check: Does Zeva need any help in processing enrollment applications